

# Principles with Promise

## Old Testament & New Testament

**First Key Word found on this page**

**Abase**

**Principles with Promise**

**Abomination**

**Last Key Word found on the current page.**

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**Key Word**

**ABIDE, ABODE** (see also Dwell, House, Live, Tabernacle, Temple)

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**Principle**

**I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. John 15:5** (see also Do, Fruit, Nothing, Vine)

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**Reference verses supporting the principle immediately preceding this selection.**

**John 15:5** I am the vine, ye are the branches: He that *a.* in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing; **15:7** if ye *a.* in me, and my words *a.* in you, ye shall ask what ye will, and it shall be done unto you; **1 Jn. 2:28-29** and now, little children, *a.* in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. If ye know that he is righteous, ye know that every one that doeth righteousness is born of him; **3:6** whosoever *a.* in him sinneth not: whosoever sinneth hath not seen him, neither known him; **2 Jn. 1:9** whosoever transgresseth, and *a.* not in the doctrine of Christ, hath not God. He that *a.* in the doctrine of Christ, he hath both the Father and the Son.

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**Key Word**

**ABOMINABLE, ABOMINATION** (see also Defile, Wicked)

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**Principles without multiple reference verses either stand on their own merit or the supporting references are listed under one of the other Key Words where these principles are also listed**

**Yea, they have chosen their own ways, and their soul delighteth in their abominations. Isa. 66:3** (see also Delight)

**They provoked him to jealousy with strange gods, with abominations provoked they him to anger. Duet 32:16** (see also Jealousy)

**God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. Luke 16:15** (see also Esteem)

**And the LORD said unto them - Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. Ezek. 9:4** (see also Cry, Mark)

**The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words. Prov. 15:26** (see also Thought, Wicked, Word)

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**Principle**

**Were they ashamed when they had committed abominations? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD. Jer. 6:15** (see also Ashamed)

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**Principle**

**Jer. 6:15** (8:12-13) were they ashamed when they had committed *a.*? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall.

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**Principle**

**Thou shalt not lie with mankind, as with womankind: it is abomination. Lev. 18:22** (see also Thou Shalt Not)

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**Principle**

**Lev. 18:22-30** thou shalt not lie with mankind, as with womankind: it is *a.*; **20:13** if a man also lie with mankind, as he lieth with a woman, both of them have committed an *a.*: they shall surely be put to death; their blood shall be upon them.

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**Principle**

**The children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it. Jer. 7:30** (see also Defile, House)

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**Jer. 7:30** the children of Judah have done evil in my sight, saith the LORD: they have set their *a.* in the house which is called by my name, to pollute it; **32:34** they set their *a.* in the house, which is called by my name, to defile it; **Ezek. 9:4** the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the *a.* that be done in the midst thereof; **23:38-39** they have defiled my sanctuary in the same day, and have profaned my sabbaths. For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; **33:29** then shall they know that I am the LORD, when I have laid the land most desolate because of all their *a.* which they have committed.

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**Principle**

**Son of man, cause Jerusalem to know her abominations. Ezek. 16:2** (see also Jerusalem)

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**Principle**

**Ezek. 16:2** cause Jerusalem to know her *a.*; **20:4** wilt thou judge them, son of man, wilt thou judge them? cause them to know the *a.* of their fathers; **20:7** said I unto them, Cast ye away every man the *a.* of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God; **43:8** they have even defiled my holy name by their *a.* that they have committed: wherefore I have consumed them in mine anger.

*Principles with Promise* is a new kind of scriptural concordance – a principle based topical guide. It is a compilation of action-based principles and their associated promises found in Old & New Testaments

Principles of all kinds have been extracted and catalogued from the laws, ordinances, commandments, and doctrines from God and His servants, the prophets regarding our personal journey here on the earth and also the life to come.

**ABASE** (*see* Humble)

**ABHOR, ABHORANCE** (*see* Despise, Hate)

**ABIDE, ABODE** (*see also* Dwell, House, Live, Tabernacle, Temple)

**I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. John 15:5** (*see also* Do, Fruit, Nothing, Vine)

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**ABOMINABLE, ABOMINATION** (*see also* Defile, Wicked)

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